

AGENDA PAPERS FOR SCRUTINY COMMITTEE MEETING

Date: Wednesday, 16 November 2016

Time: 6.30 p.m.

Place: Committee Rooms 2 & 3, Trafford Town Hall, Talbot Road, Stretford M32 0TH

PART I

Pages

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AGENDA

6.

1. **ATTENDANCES** To note attendances, including Officers, and any apologies for absence. **MINUTES** 2. To receive and, if so determined, to agree as a correct record the Minutes of the meeting held on 21 September 2016. 1 - 6 3. **DECLARATIONS OF INTEREST** Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct. 2017/18 BUDGET PRESENTATION 4. To receive a presentation of the Leader of the Council. Verbal Report 5. 2015/16 OMBUDSMAN REPORT To receive for information, a report of the Executive Member for Transformation and Resources. 7 - 12

SCRUTINY COMMITTEE WORK PROGRAMME

To receive a report of the Chairman of the Scrutiny Committee.

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7. INCREASING PHYSICAL ACTIVITY ACROSS THE BOROUGH

To receive a report of the Executive Member for Communities and Partnerships.

17 - 38

The report was submitted to the Scrutiny Committee subject to any changes recommended by the Executive when considered at their meeting on Tuesday 15 November.

8. URGENT BUSINESS (IF ANY)

Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

9. **EXCLUSION RESOLUTION**

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

PART II

10. INCREASING PHYSICAL ACTIVITY ACROSS THE BOROUGH

To receive a report of the Executive Member for Communities and Partnerships.

Para. 3

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The report was submitted to the Scrutiny Committee subject to any changes recommended by the Executive when considered at their meeting on Tuesday 15 November.

THERESA GRANT

Chief Executive

Membership of the Committee

Councillors S. Adshead, R. Bowker, C. Boyes, K. Carter, M. Cordingley (Vice-Chairman), Mrs. P. Dixon, J. Holden, D. Hopps, M. Sephton, D. Western, M. Young (Chairman) and J. Harding (ex-Officio).

Co-opted Members for Education Matters Only: Sister P. Goodstadt and S. Kahn.

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Further Information

For help, advice and information about this meeting please contact:

Chris Gaffey, Democratic & Scrutiny Officer

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This agenda was issued on **Tuesday**, **8 November 2016** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

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